

# NAFSA 2017 ANNUAL CONFERENCE & EXPO

## REGISTRATION FORM

### CONFERENCE REGISTRATION

A NAFSA ID Number is required for all registrants. If you do not have a NAFSA ID number, visit [www.nafsa.org/mynafsa](http://www.nafsa.org/mynafsa) to create a profile. If you have forgotten your NAFSA ID number, visit [www.nafsa.org/mynafsa](http://www.nafsa.org/mynafsa) to log in and view your ID number on your My NAFSA page. Not including a NAFSA ID# on this form will delay your registration.

NAFSA ID NUMBER

### PERSONAL INFORMATION

Please type or print your name as you want it to appear on your badge.

|  |             |                                |                      |
|--|-------------|--------------------------------|----------------------|
| First Name _____   |             | Last/Family Name _____         |                      |
| Job Title _____  |             | Institution/Organization _____ |                      |
| Mailing Address _____  |             |                                |                      |
| City _____   | State _____ | Zip/Postal Code _____          | Country/Region _____ |
| Daytime Telephone Number with Area Code _____                                  |             | Fax Number _____               |                      |
| E-mail (must be unique for the registrant) _____                               |             |                                |                      |
| Emergency Contact Name and Telephone Number with Country and City Codes* _____ |             |                                |                      |

Please specify accessible services you require

#### PLEASE CHECK ONE\*:

- |  |  |
|--|--|
| <input type="radio"/> Education Abroad                             | <input type="radio"/> International Enrollment Management              |
| <input type="radio"/> International Education Leadership           | <input type="radio"/> International Student and Scholar Services       |
| <input type="radio"/> Is this your first NAFSA annual conference.* | <input type="radio"/> Teaching, Learning, and Scholarship              |
| <input type="radio"/> Yes <input type="radio"/> No                 | Are you a student?* <input type="radio"/> Yes <input type="radio"/> No |

#### TERMS AND CONDITIONS

By registering for this event, annual conference attendees agree to the collection of contact and demographic information. This includes any information unique to the attendee that's available in the individual's NAFSA profile. NAFSA will share limited information (name, title, organization, state and country only) in the official attendee list, but will not share contact information without further consent.

NAFSA will build a photo and video library of the NAFSA 2017 Annual Conference & Expo. By attending, you grant consent for NAFSA to use any photographs and /or video produced that may include you individually or in groups. This includes use in print, online and all forms of electronic media both for reproduction and promotional use. In the event that we film and record your words, NAFSA will seek your express permission.

Conference credentials remain the property of NAFSA and may be revoked by NAFSA in its sole discretion if the credentials are deemed to be used fraudulently or if the holder is believed to be in violation of professional, responsible, and safe conduct as deemed by the NAFSA's management team.

eventBit will be used at this show to better understand your behaviors and needs. If you don't want to participate, please go to registration upon arrival at the Los Angeles Convention Center and have your record updated.

I have read the Terms and Conditions of registration.\*

\*Indicates required information. Not providing will delay registration.

### THREE WAYS TO REGISTER

**ONLINE:** [www.nafsa.org/losangeles](http://www.nafsa.org/losangeles)  
(credit card payments and international wire transfers only)

**FAX:** +1 888-772-1888

**MAIL:** Return completed registration form and payment to:

NAFSA 2017 c/o Experient  
5202 Presidents Court, Suite G100  
Frederick, MD 21703 · USA

### NAFSA MEMBERSHIP

Join now and pay the member registration rate!

| MEMBERSHIP TYPE   | RATE  | AMOUNT    |
|---|-------|-----------|
| Individual Membership   | \$459 | \$        |
| For individual membership please identify your workplace:     |       |           |
| <input type="radio"/> An Academic Institution                 |       |           |
| <input type="radio"/> An International Education Organization |       |           |
| <input type="radio"/> Other                                   |       |           |
| Student Membership  | \$153 | \$        |
| Retiree Membership  | \$153 | \$        |
| Initial Processing Fee  | \$20  | \$ 20.00  |
| Overseas Mailing Fee  | \$70  | \$        |
| <b>A. MEMBERSHIP SUBTOTAL</b>                                 |       | <b>\$</b> |

| REGISTRATION FEES  | EARLY BIRD<br>(by April 14) | REGULAR/ON SITE<br>(after April 14) | DAY RATE | DAY ATTENDING         |                       |                       |                       | SUBTOTAL AMOUNT |
|--|-----------------------------|-------------------------------------|----------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------|
|  |                             |                                     |          | Tue                   | Wed                   | Thr                   | Fri                   |                 |
| <input type="radio"/> Member   | <b>\$629</b>                | \$739                               | \$370    | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | \$              |
| <input type="radio"/> Non-member   | <b>\$899</b>                | \$1059                              | \$530    | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | \$              |
| <input type="radio"/> Associate Member (includes nonmember students and life partners) | <b>\$363</b>                | \$425                               | \$212    | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | \$              |

#### EVENTS INCLUDED IN REGISTRATION

Please check that you will attend the events below to receive tickets.

- Knowledge Community Networking Receptions**  
Monday, May 29: 5:30 p.m. – 7:30 p.m.
- Opening Celebration**  
Tuesday, May 30: 5:30 p.m.-7:30 p.m.
- Closing Celebration: Welcome to NAFSA 2018 Philadelphia**  
Friday, June 2: 4:30 p.m. – 5:30 p.m.

To sign up for special events not included in your conference registration or to purchase guest tickets, please complete the Additional Special Events section on page 20c of this registration form. There are no guest tickets available for Monday's Networking Receptions.

### REGISTRATION TOTAL

|  |           |
|--|-----------|
| <b>A. MEMBERSHIP SUBTOTAL</b> page 20a               | \$        |
| <b>B. CONFERENCE REGISTRATION SUBTOTAL</b> page 20a  | \$        |
| <b>C. PRECONFERENCE WORKSHOP SUBTOTAL</b> page 20b   | \$        |
| <b>D. SPECIAL EVENTS SUBTOTAL</b> page 20c           | \$        |
| <b>E. NAFSA SIGNATURE PROGRAMS SUBTOTAL</b> page 20c | \$        |
| <b>F. PARTNER EVENTS SUBTOTAL</b> page 20c           | \$        |
| <b>REGISTRATION TOTAL</b>                            | <b>\$</b> |

REGISTRANT'S FULL NAME \_\_\_\_\_

| SUNDAY, MAY 28 |   |            |               |          |
|----------------|---|------------|---------------|----------|
| #              | WORKSHOP TITLE  | MEMBER FEE | NONMEMBER FEE | AMOUNT   |
| 1              | Expanding Roles of the Education Abroad Adviser   | \$355      | \$482         | \$ _____ |
| 2              | Managing the Education Abroad Office  | \$355      | \$482         | \$ _____ |
| 3              | Fundraising to Advance Internationalization   | \$300      | \$429         | \$ _____ |
| 4              | New Senior International Officers: Developing Competencies for Boundary Spanning Leadership | \$300      | \$429         | \$ _____ |
| 5              | International Credential Evaluation: Understanding the Essentials                           | \$300      | \$429         | \$ _____ |
| 6              | International Credential Evaluation: Secondary Level Credentials                            | \$300      | \$429         | \$ _____ |
| 7              | Strategies for International Student and Scholar Advising                                   | \$355      | \$482         | \$ _____ |
| 8              | F-1 Student Advising for Beginners  | \$398      | \$502         | \$ _____ |
| 9              | F-1 Student Advising: Intermediate  | \$398      | \$502         | \$ _____ |
| 10             | J-1 Advising for Beginners  | \$398      | \$502         | \$ _____ |
| 11             | J-1 Advising: Intermediate  | \$398      | \$502         | \$ _____ |
| 12             | Pathways to Permanent Residency   | \$398      | \$502         | \$ _____ |
| 13             | Enhancing Your Intercultural Skill Set  | \$355      | \$482         | \$ _____ |

| MONDAY, MAY 29 |  |            |               |          |
|----------------|--|------------|---------------|----------|
| #              | WORKSHOP TITLE   | MEMBER FEE | NONMEMBER FEE | AMOUNT   |
| 14             | A Primer on U.S. Higher Education  | \$300      | \$429         | \$ _____ |
| 15             | Student Health and Safety Abroad   | \$300      | \$429         | \$ _____ |
| 16             | Collaborative Approaches to Developing Faculty-Led Programs                                    | \$355      | \$482         | \$ _____ |
| 17             | Risk Assessment and Crisis Management in Education Abroad Programming                          | \$300      | \$429         | \$ _____ |
| 18             | Beyond Management: Leadership for Comprehensive Internationalization                           | \$355      | \$482         | \$ _____ |
| 19             | Developing and Managing Effective International Partnerships                                   | \$300      | \$429         | \$ _____ |
| 20             | Recruiting International Students  | \$300      | \$429         | \$ _____ |
| 21             | Developing Admissions and Evaluation Procedures for Students with Non-Verifiable Documentation | \$355      | \$482         | \$ _____ |
| 22             | Admissions and Placement of International Students   | \$300      | \$429         | \$ _____ |
| 23             | Managing Student Recruitment Agents  | \$300      | \$429         | \$ _____ |
| 24             | Campus and Community Programming   | \$355      | \$482         | \$ _____ |
| 25             | F-1 Student Advising for Beginners   | \$398      | \$502         | \$ _____ |
| 26             | F-1 Student Advising: Intermediate   | \$398      | \$502         | \$ _____ |
| 27             | Filing Academic H-1B Petitions   | \$398      | \$502         | \$ _____ |
| 28             | J-1 Advising for Beginners   | \$398      | \$502         | \$ _____ |
| 29             | J-1 Advising: Intermediate   | \$398      | \$502         | \$ _____ |
| 30             | Intercultural Communication in Practice  | \$355      | \$482         | \$ _____ |
| 31             | Assessment and Evaluation for Practitioners: Data-Driven Decision Making                       | \$355      | \$482         | \$ _____ |

| TUESDAY, MAY 30 |  |            |               |          |
|-----------------|--|------------|---------------|----------|
| #               | WORKSHOP TITLE   | MEMBER FEE | NONMEMBER FEE | AMOUNT   |
| 32              | Academic Ethics Across Cultures: Preparing Your Students and Your Campus               | \$300      | \$429         | \$ _____ |
| 33              | Building a Supportive Campus Environment for Globally Mobile LGBTQ+ Students           | \$300      | \$429         | \$ _____ |
| 34              | Branding and Marketing Study Abroad on Campus  | \$300      | \$429         | \$ _____ |
| 35              | Current Trends in Education Abroad Alumni Programming                                  | \$300      | \$429         | \$ _____ |
| 36              | Internships, Research, and Service Learning Abroad                                     | \$300      | \$429         | \$ _____ |
| 37              | China, India, and ASEAN: Comparing Opportunities for Undergraduate Student Recruitment | \$300      | \$429         | \$ _____ |
| 38              | International Credential Evaluation: Post-Secondary-Level Credentials                  | \$300      | \$429         | \$ _____ |
| 39              | A Primer on U.S. Immigration Concepts  | \$300      | \$429         | \$ _____ |
| 40              | Starting and Maintaining Successful Sponsored Student Programs                         | \$300      | \$429         | \$ _____ |
| 41              | Management and Mitigation of Mental Health Issues of Chinese Students                  | \$300      | \$429         | \$ _____ |
| 42              | <del>Port of Entry: Los Angeles International Airport</del>                            | \$300      | \$429         | \$ _____ |
| 43              | Principals of Nonresident Alien Tax Compliance   | \$300      | \$429         | \$ _____ |
| 44              | <del>U.S. Citizenship and Immigration Services California Service Center Tour</del>    | \$200      | \$200         | \$ _____ |

| THURSDAY, JUNE 1 |                                  |            |               |          |
|------------------|----------------------------------|------------|---------------|----------|
| #                | WORKSHOP TITLE                   | MEMBER FEE | NONMEMBER FEE | AMOUNT   |
| 45               | F-1 Advising: Secondary Students | \$300      | \$429         | \$ _____ |

If Workshop # \_\_\_\_\_ is not available, please substitute Workshop # \_\_\_\_\_. You will be billed or credited the difference if the fees are not identical. **Workshop Subtotal: \$ \_\_\_\_\_**

REGISTRANT'S FULL NAME \_\_\_\_\_

## SPECIAL EVENTS

| EVENT #                         | EVENT/DATE/TIME   | PRICE/QTY    | AMOUNT          |
|---------------------------------|---|--------------|-----------------|
| 46                              | Latin American Forum<br>Monday, May 29: 2:00 - 4:30 p.m.  | \$59 x _____ | \$ _____        |
| 47                              | NAFSA Film Festival (please pick one):<br><input type="radio"/> Monday, May 29: 6:00 p.m. - 8:30 p.m.<br><input type="radio"/> Wednesday, May 31: 6:00 p.m. - 8:30 p.m.<br><input type="radio"/> Thursday, June 1: 6:00p.m. - 8:30 p.m. | \$8 x _____  | \$ _____        |
| 48                              | First-Timers Breakfast<br>Tuesday, May 30: 8:00 a.m. - 9:00 a.m.  | \$25 x _____ | \$ _____        |
| 49                              | Opening Celebration - GUEST TICKET ONLY (See page 1 for registered attendee ticket)<br>Tuesday, May 30: 5:30 p.m. - 7:30 p.m.   | \$65 x _____ | \$ _____        |
| 50                              | Morning Yoga<br>Wednesday, May 31: 6:15 a.m. - 7:15 a.m.  | \$10 x _____ | \$ _____        |
| 51                              | Diversity and Inclusion Luncheon<br>Wednesday, May 31: 12:00 p.m. - 1:30 p.m.   | \$65 x _____ | \$ _____        |
| 52                              | Community Colleges Luncheon<br>Thursday, June 1: 12:00 p.m. -1:30 p.m.  | \$65 x _____ | \$ _____        |
| 53                              | Liberal Arts Institutions and Women's Colleges Luncheon<br>Thursday, June 1: 12:00 p.m. - 1:30 p.m.   | \$65 x _____ | \$ _____        |
| 54                              | Pathways to Peace Luncheon<br>Friday, June 2: 12:00 p.m. - 1:30 p.m.  | \$65 x _____ | \$ _____        |
| 55                              | Closing Celebration and Welcome to NAFSA 2018 - GUEST TICKET ONLY (See page 1 for registered attendee ticket) Friday, June 2: 4:30 p.m. - 5:30 p.m.   | \$30 x _____ | \$ _____        |
| <b>Special Events Subtotal:</b> |   |              | <b>\$ _____</b> |

## PARTNER EVENTS

| EVENT #                         | EVENT/DATE/TIME  | QTY/PRICE                       | AMOUNT          |
|---------------------------------|--|---------------------------------|-----------------|
| 56                              | 100,000 Strong in the Americas Workshop<br>Sunday, May 28: 8:00 a.m. - 5:00 p.m. | Full Day: 8:00 a.m. - 5:00 p.m. | _____ \$398     |
|                                 |  | Half Day: 1:00 p.m. - 5:00 p.m. | _____ \$318     |
| <b>Partner Events Subtotal:</b> |  |                                 | <b>\$ _____</b> |

## NAFSA SIGNATURE PROGRAMS

| #   | PROGRAM TITLE   | MEMBER FEE   | STUDENT FEE                | NONMEMBER FEE  | AMOUNT          |
|---|---|--|----------------------------|--|-----------------|
| 57  | Seminar on Peace and the Global Civil Society<br>Sunday, May 28 - Monday May 29   | <input type="radio"/> \$229  | <input type="radio"/> \$99 | <input type="radio"/> \$329                                | \$ _____        |
| 58  | Management Development Program<br>Sunday, May 28 - Tuesday, May 30  | <input type="radio"/> \$769 Early-bird Registration<br><input type="radio"/> \$809 Regular Registration after April 14 |                            | <input type="radio"/> \$929<br><input type="radio"/> \$979 | \$ _____        |
| 59  | Regulatory Compliance for Education Abroad Risk Management:<br>A NAFSA and URMIA Seminar<br>Monday May 29: 9:00 a.m. - 5:00 p.m.  | <input type="radio"/> \$355  |                            | <input type="radio"/> \$455                                | \$ _____        |
| 60  | Symposium on Leadership<br>Tuesday, May 30: 7:30 a.m. - 12:30 p.m.  | <input type="radio"/> \$319 Early-bird registration<br><input type="radio"/> \$379 Regular registration after April 14 |                            | <input type="radio"/> \$429<br><input type="radio"/> \$489 | \$ _____        |
| 61  | Global Learning Colloquium on Teacher Education<br>Tuesday, May 30: 9:00 a.m. - 3:00 p.m.   | <input type="radio"/> \$229  | <input type="radio"/> \$99 | <input type="radio"/> \$329                                | \$ _____        |
| 62  | Global Learning Colloquium on STEAM'D Fields<br>Wednesday, May 31: 9:00 a.m. - 3:00 p.m.  | <input type="radio"/> \$229  | <input type="radio"/> \$99 | <input type="radio"/> \$329                                | \$ _____        |
| 63  | Global Learning Colloquium on Assessment<br>Wednesday, May 31: 9:00 a.m. - 3:00 p.m.  | <input type="radio"/> \$229  | <input type="radio"/> \$99 | <input type="radio"/> \$329                                | \$ _____        |
| 64  | Global Learning Colloquium on Legal Education<br>Thursday, June 1: 9:00 a.m. - 3:00 p.m.  | <input type="radio"/> \$229  | <input type="radio"/> \$99 | <input type="radio"/> \$329                                | \$ _____        |
| 65  | Secondary School Assembly<br>Thursday, June 1: 8:00 a.m. - 5:00 p.m.<br>Friday, June 2: 9:00 a.m. - 5:30 p.m.<br>Includes Workshop #45, Thursday Breakfast, and Thursday and Friday Conference Registration<br>Will you also be attending Workshop #45 F-1 Advising Secondary School Students? <input type="radio"/> Yes <input type="radio"/> No | <input type="radio"/> \$395  |                            | <input type="radio"/> \$495                                | \$ _____        |
| <b>NAFSA Signature Programs Subtotal:</b> |   |  |                            |  | <b>\$ _____</b> |

REGISTRANT'S FULL NAME \_\_\_\_\_

## FORM OF PAYMENT

### REGISTRATION TOTAL

From page 20a

\$ 

### WIRE TRANSFERS

Wire transfers will be accepted only for registrants outside the United States. Register online and choose wire transfer as payment type. Wire instructions will be included in your confirmation.

### CHECK

Checks must be payable in U.S. currency and drawn on a U.S. bank. Payment must accompany conference registration form.

- Wire transfer       Enclosed is my check payable to NAFSA 2017

### CREDIT CARD

- American Express       MasterCard       VISA       Discover

Credit Card Number

Expiration Date

Print name as it appears on card

Authorized Signature

**PLEASE DO NOT INCLUDE CREDIT CARD NUMBERS IN E-MAILS TO EXPERIENT.**

### PAYMENT CARD INDUSTRY DATA SECURITY STANDARDS (PCI DSS) COMPLIANCE

NAFSA and its fulfillment vendor, Experient, comply with PCI DSS standards for organizations processing credit card transactions to increase controls around cardholder data to reduce credit card fraud. The methods approved by the credit card brands for sending credit card information to Experient are: faxing credit card information to +1.301.694.5124; providing credit card information to our Customer Service Department by calling +1.240.439.2960; or sending credit card information through a delivery method that can be tracked (like FedEx or registered USPS) to NAFSA, 2017 c/o Experient, 5202 Presidents Court, Suite G100, Frederick, MD 21703.

## NAFSA WELCOMES YOU TO THE NAFSA 2017 ANNUAL CONFERENCE & EXPO

Please ensure that each page of your registration form is accurate and complete. Any incomplete registration form received will result in delayed processing. All dollar amounts are U.S. dollars.

All conference registration fees are quoted in U.S. dollars. Full payment in U.S. currency must accompany this registration form. Do not send cash or traveler's checks. Make all checks payable to NAFSA 2017 and send along with completed registration form(s) to: NAFSA 2017, c/o Experient • 5202 Presidents Court, Suite G100 • Frederick, MD 21703 USA; fax with credit card payment only to **+1.888.772.1888**.

## CANCELLATIONS, REFUNDS, AND CHANGES TO REGISTRATION

- Cancellation or request for changes to conference registration, workshop registration, and registration for signature programs and special events must be made in writing and received no later than Friday, May 26, 2017. Any cancellations received after May 26 will not be refunded.
- Refunds, if approved, may be processed four to six weeks after the conference.
- If payment is made by credit card, a credit will be issued to your credit card account; otherwise, a refund check will be issued.
- There are no refunds for special event registrations unless the event is sold out or canceled.
- A \$100 cancellation fee will be deducted from conference registration refunds and a \$100 cancellation fee will be deducted from workshop, signature program, and special event registration refunds up to a \$200 maximum deduction for multiple cancellations. Changes to a preconference workshop registration will result in a \$25 change fee per workshop. If NAFSA cancels a workshop, you will receive notification of the cancellation and a full refund.
- All requests for changes, cancellations, and refunds must be made in writing and received no later than Friday, May 26, 2017: NAFSA 2017, c/o Experient 5202 Presidents Court, Suite G100, Frederick, MD 21703 or [nafsa@experient-inc.com](mailto:nafsa@experient-inc.com).