



Arizona - Colorado - Kansas - Montana - Nebraska - New Mexico - Wyoming - Utah

**Exhibitor/Advertiser/Sponsor
Registration Form
DEADLINE EXTENDED TO SEPT 15TH!**

**2006 Region II Conference ♦ November 7-10
Hyatt Regency Crown Center
Kansas City, Missouri**

Exhibits

Each exhibit space is \$500.00. Included in this charge is one individual conference registration, a table in the exhibition hall and a ¼ page ad in the conference bulletin. Other representatives attending the conference must complete their own individual registration forms, which may be obtained from the Region II website: <http://www.region2.nafsa.org/>. The Exhibit Hall will be open from 8:00 AM – 5:00 PM on November 8th and 9th. Set up will be the afternoon of November 7th and take down after 5:00 PM on November 9th. Coffee breaks, the silent auction and the Express Lunch will be held in the Exhibit Hall to encourage attendees to visit the exhibits. Exhibit space will be assigned based on receipt of completed exhibit registration forms and payment. Please complete the attached exhibitor form and return with full payment by **Sept 15, 2006.**

Advertising in the Conference Program

Advertising rates are on page 2 of this form. The program size will be 8.5" x 11". **Ad copy in fat PDF format must be forwarded to Lesley Gagnon no later than Sept 15th.** Advertising space will be assigned on a first come / first serve basis.

Silent Auction/Raffle Items

Each donation to the Silent Auction/Raffle will be acknowledged. Please list items you will either send to Lesley Gagnon, or bring to the conference for the silent auction/raffle. Revenue will be used to fund Region II Travel Grants, enabling Region II members to attend a National NAFSA Conference.

Registration Packet Items

You may provide us with one page flyers to be included in the registration packets, which will be given to all conference participants. The cost is \$100. Send your payment and application form to Lesley Gagnon, Summit America Insurance Services, 7400 College Blvd, Suite 100, Overland Park, KS 66210. **Checks should be made payable to: "NAFSA REGION II".** The 350 flyers must be received by Lesley Gagnon **no later than October 20.**

Sponsoring an Event

Sponsors will be acknowledged in the conference program and at the specific event.

Coffee Breaks (4)	\$250 each
Plenary Luncheon	\$1000
Regional and State Breakfasts	\$500 each

To participate, please complete the following information and return with full payment by September 15, 2006 to Lesley Gagnon, Exhibits Chair-Region II 2006 Conference, Summit America Insurance Services, 7400 College Blvd, Suite 100, Overland Park, KS 66210. Phone: 913-327-0200; Fax: 913-327-0201; E-mail: lgagnon@summitamerica-ins.com . **Checks should be made payable to: "NAFSA REGION II"**

For Exhibitors/Advertisers/Sponsors

Organization Name: _____

(This will appear on the name tag)

Name of Primary Representative attending the conference: _____

(This will appear on the name tag)

Name of contact person: _____

Address: _____

Phone: _____ E-mail _____

Indicate special meal needs, or persons with disabilities please indicate special services needed:

Number of exhibit tables @ 500.00 each _____	Totals
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Advertisement in conference program:			
	Non-Exhibitor	Exhibitor/Sponsor	
Inside front cover	\$250.00	\$150.00	_____
Inside back cover	\$250.00	\$150.00	_____
Back cover	\$250.00	\$150.00	_____
Full-page	\$225.00	\$125.00	_____
Half-page	\$125.00	\$ 75.00	_____
Quarter-page	\$ 75.00	Included	_____

Registration Packet Flyers:
 \$100 _____

Sponsoring an Event:
 Name of Event _____ Amount _____

Silent Auction/Raffle Items:

TOTAL PAYMENT ENCLOSED: _____

Checks should be made payable to: "NAFSA REGION II".