

NAFSA: Association of International Educators

**Regions II & IV Bi-Regional Conference: “Bridging Cultures”**

**November 13-17, 2010 ~ Hilton Omaha ~ 1001 Cass Street, Omaha, NE 68102**

Hotel reservation information: <http://region2.nafsa.org/conferences/2010/hotel/>

Pre-registration deadline is October 29, 2010 (post-marked or submitted on-line).

*After October 29, registration will be on-site only and on-site costs will apply.*

*Payment MUST accompany registration form. No purchase orders accepted. You may register:*

* *On-line with your credit card at* [*http://www.region2.nafsa.org/*](http://www.region2.nafsa.org/) *after August 1, 2010*
* *By mailing registration form with payment to: NAFSA II, 411 Lafayette St, Suite 201, New York, NY 10003*
* *By faxing registration form and credit card information to: (212) 460-5460*
* *By e-mailing registration form and credit card information to Julie Amodeo at* [*jamodeo@pcm411.com*](mailto:jamodeo@pcm411.com)*.*

Registration Please print or type your name as you want it to appear on your badge.

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Last Name First Name NAFSA Member ID

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Job Title Institution/Organization

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Mailing Address City State Zip Code Phone Number

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E-Mail Address Fax Number

Is this your first Regional conference?  Yes  No Would you like to volunteer at the Conference?  Yes  No

**Special Dietary Needs:**

€Attendee Vegetarian €Guest Vegetarian €Other special needs (specify here): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Special Services Required: (Please list so we may accommodate your needs)**

**NAFSA Knowledge Communities** *Please select the* ***one*** *most appropriate.*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| International  Education  Leadership | International  Students  and Scholars | Recruitment,  Admissions and  Preparation | Teaching,  Learning and  Scholarship | Education  Abroad | Other |

**Please check here if you do not wish NAFSA to use photos of you taken at the regional conference or workshops for promotional purposes.**

**Emergency Contact Information:**

**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone with Area Code:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*NAFSA will make the above information available to conference attendees and exhibitors and other NAFSA approved list requests before and after the conference. If you do NOT wish the above information to be made available, please check here. ❏*

JOIN NAFSA!

|  |  |  |
| --- | --- | --- |
| Join NAFSA—first time membership is a special half-price rate for Region II & IV conference attendees. | $183 plus  $20 processing fee  *1st -time members only* | **(A) Amount Paid**    **$\_\_\_\_\_\_\_\_\_\_\_\_** |

**Conference Registration**  Cost includes access to conference sessions, exhibit area, beverage breaks & all receptions/meals listed on page 2.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Registration Category | Pre-Registration Cost By 10/29 | On-Site Cost After 10/29 | | Amount Paid |
| NAFSA Member *(You must be listed in NAFSA Membership Directory)* | $225 | $275 | | $ |
| Non-Member | $295 | $345 | | $ |
| Very Motivated Presenter *(Session proposals must be submitted by June 30. If accepted, presenter must register by mail, fax or e-mail by October 29.)* | $100 (Member)  $140 (Non-member) | N/A | | $ |
| NAFSA Academy Participant (must register by October 29) | $100 | N/A | | $ |
| Student Community Volunteer NAFSA Retiree | $100.00 | $100.00 | | $ |
| One Day Only *(please check)*: Monday Tuesday Wednesday | $150.00 | $150.00 | | $ |
| **(B) Registration Subtotal** | | | **$** | |

**Workshop Registration**  **On-site workshop registrants will not be guaranteed printed materials until post-conference.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| WORKSHOPS DATE TIME | Member Cost | Non-member Cost | | Amount Paid |
| **CEP: F-1 Student Advising for Beginners Nov 13 1:00-5:30 pm**  **Nov 14 8:00-12:30pm** | $225 | $395 | | $ |
| **CEP: F-1 Student Advising – Intermediate Nov 13 1:00-5:00 pm**  **Nov 14 8:00-12 noon** | $225 | $395 | | $ |
| **CEP: Education Abroad Advising Nov 13 1:00-5:00 pm**  **Nov 14 8:00-5:00 pm** | $225 | $395 | | $ |
| **CEP: J-I Regulations – Advanced Nov 14 8:00-5:00 pm** | $225 | $395 | | $ |
| **SEVIS II Implementation Plan Workshop Nov. 14 8:00-12 noon** | $ 80 | $130 | | $ |
| **CEP: Health and Safety in Education Abroad Nov 14 8:00-5:00 pm** | $225 | $395 | | $ |
| **CEP: Basics of Filing H-1B Petitions Nov 14 8:00-5:00 pm** | $225 | $395 | | $ |
| **CEP: Mgmt. Basics for Int’l. Educators Nov 14 8:00-5:00 pm** | $225 | $395 | | $ |
| **CEP: Campus & Community Programming for Nov 14 8:00-5:30 pm**  **Intercultural Learning** | $225 | $395 | | $ |
| **(C) Workshops Subtotal** | | | **$** | |

**Meal Registration The meals listed below are included with your registration fee. You must complete this registration form, however, to receive a ticket for each meal. Please check the box if you plan to attend these meals.**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | Date | Day | Conference Attendee | Guest  Cost | Conference Guest  Attendee | Amount Paid | |
| Opening Reception | Nov 14 | Sunday | N/A | $25 | € € | $ | |
| Region II/Region IV Update Meeting Breakfast | Nov 15 | Monday | N/A | $25 | € € | $ | |
| Plenary and Awards Luncheon | Nov 15 | Monday | N/A | $25 | € € | $ | |
| Knowledge Communities Networking Breakfast | Nov 16 | Tuesday | N/A | $25 | € € | $ | |
| Wednesday Breakfast | Nov 17 | Wednesday | N/A | $25 | € € | $ | |
| **(D) Meals Subtotal** | | | | | | **$** |

**Special Events** Further details on these and other special events will be updated on the Region II/IV websites. Register early – seating limited!

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Event Title | Date | Day | | | I Plan  to Participate | | | Cost | | Amount Paid | |
| **World-Famous Henry Doorly Zoo (12:30 pm-4:30 pm)** | Nov 14 | Sunday | | € | | $15.00 | | | $ | | |
| **Morning Hike (6:30 am-7:30 am)** | Nov15 | Monday | | € | | Free | | | Free | | |
| **Restaurant Hops (5:30 pm–9:30 pm)** | Nov15 | Monday | | € | | $ 5.00 transport | | | $ | | |
| **Institute for the Culinary Arts at Metropolitan Community College – Banquet (6:30 pm-9:00 pm)** | Nov15 | Monday | | € | | $25.00 | | | $ | | |
| **Yoga Instruction (6:30 am–7:30 am)** | Nov16 | Tuesday | € | | | Free | | | Free | | |
| **Hot Shops Art Center Reception (5:30 pm–9:00 pm)** | Nov16 | Tuesday | € | | | $20.00 | | | $ | | |
| **Nebraska Service Center (Lincoln) Tour (7:30 am-12 noon)** | Nov17 | Wednesday | € | | | $15.00 | | | $ | | |
|  |  | **(E) Special Events Subtotal** | | | | |  | | |  | **$** |

**TOTAL REGISTRATION COST Please add together:**

|  |  |
| --- | --- |
| (A) NAFSA Membership | $ |
| (B) Registration Subtotal | $ |
| (C) Workshop Subtotal | $ |
| (D) Meal Subtotal | $ |
| (E) Special Events Subtotal | $ |
| **TOTAL AMOUNT DUE:** | **$** |
| **~ Make checks payable to NAFSA Region II or provide credit card details below ~** | |
| Credit Card Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Type: VI MC AE Expiration Date:\_\_\_\_\_\_/\_\_\_\_\_\_ | |
| Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |

***Cancellation/Refund Policy****: A refund of registration and/or workshop fees* ***less a $35 cancellation fee*** *is available through*

*October 29, 2010. No refunds are available after October 29.*

***Refund requests must be made in writing to NAFSA II/IV, 411 Lafayette St, Suite 201, New York, NY******10003, or faxed to (212) 460-5460.***